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|-----------------------------------|-------------------------|--------------|------------------------|---------------------------------|
| Best Available Copy 09/441,236 | FILING DATE 11/16/99 | CLASS 707 | GROUP ART UNIT 2771 | ATTORNEY DOCKET 032892ATP002 |
|-----------------------------------|-------------------------|--------------|------------------------|---------------------------------|

APPLICANT
MICHAEL A. SANDIFER, MILLBRAE, CA.

****CONTINUING DOMESTIC DATA*******

VERIFIED ✓
 THIS APPLN IS A CON OF 09/111,041 07/07/98 PAT 5,987,474
 WHICH IS A CON OF 08/511,289 08/04/95 PAT 5,778,381
 WHICH IS A CON OF 07/885,262 05/18/92

****371 (NAT'L STAGE) DATA*******

VERIFIED ✓

****FOREIGN APPLICATIONS*******

VERIFIED ✓

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 12/30/99 ** SMALL ENTITY **

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| priority claimed 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Examined and Acknowledged <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY CA | SHEETS DRAWING 113 | TOTAL CLAIMS 7 | INDEPEN CLAIMS 1 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|-------------------|---------------------|

WILLIAM C MILKS III ESQ Russo & Hale LLP
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~~SANTA ROSA CA 95405~~ Palo Alto, CA 94301

COMPUTER AIDED MAINTENANCE AND REPAIR INFORMATION SYSTEM FOR
 SUBJECT TO REGULATORY COMPLIANCE

| | | |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED \$380 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of t. <input type="checkbox"/> 1.18 Fees (e) <input type="checkbox"/> Other |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|